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**THE MARYLAND ASSOCIATION OF ENGINEERS, INC.**

**2017/2018**

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Dear Member

May 11, 2018

The Maryland Association of Engineers Summer Convention is being held in Ocean City, Maryland on June 15 & 16, 2018.

**BONUS!**

The Ocean City 11th Annual Air Show on Saturday/Sunday June 16th and 17th has been named a Top 100 Event in the country by the American Business Association.

Headlined by the U.S. Airforce Thunderbirds

Air Show Displays and exhibits are located on 12th to 20th streets off the Boardwalk featuring simulators, interactive exhibits and much more. The displays will be open from 9:00 am to 4:00 pm.

Tickets or fees related to the Air Show are NOT included in the MAE registration.

Each evening includes food and open bar.

**Agenda:**

**Friday, June 15th** Fishtails Conf. Ctr. at 2107 Herring Way (21<sup>st</sup> Bayside)  
1:00 pm to 3:30 pm Technical Session

6:00 pm to 10:00 pm Harrison's Harbor South end of the Boardwalk at the Inlet  
Cocktails and Dinner (Dinner served at 7:00 pm)  
After dinner, enjoy the many attractions of Ocean City's exciting boardwalk.

**Saturday, June 16<sup>th</sup>** BJ's On The Water at 115 75<sup>th</sup> St. (Bayside)  
5:00 pm to 9:00 pm Cocktails and Dinner (Dinner served at 5:45 pm)  
NOTE: PLEASE SEE MENU AND SELECT YOUR ENTRÉE.

**Open Bar both nights entire time.**

**Saturday and Sunday:** Enjoy the Air Show and exhibits at your convenience!

For the summer convention, the full registration package is: \$120.00 per adult, age 21 and over, \$30.00 for people under 21, no charge for children under 15.

**The Government Employee Rate is \$60.00 for the full registration.**

This includes the technical session and both evening meals.

**WE ARE NOT ABLE TO OFFER TICKETS FOR "ONE NIGHT" ONLY.**

Sincerely;

Phil Peters, President - MAE

If you have questions, call me at 443-829-8249

Or contact Ken McDonald 410-316-2432, or cell 410-591-4517 or

Email [kmcdonald@jmt.com](mailto:kmcdonald@jmt.com)

**RESERVATIONS AND PAYMENT ARE DUE BY JUNE 2, 2018.**

**With your check marked for Summer Convention, payable to:**

**Maryland Association of Engineers**

Mail this form and your check to:

Stuart B. Taub  
10150 York Road  
Suite 200  
Hunt Valley, MD 21030

**DO NOT INCLUDE DUES OR SCHOLARSHIP DONATIONS ON YOUR CHECK**

\_\_\_\_\_ Tickets @ \$120.00 per adult, age 21 and over \$ \_\_\_\_\_  
\_\_\_\_\_ Tickets @ \$30.00 per child aged 15-20 \$ \_\_\_\_\_  
\_\_\_\_\_ Tickets @ \$60.00 per Government Employee \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

No charge for children under 15

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

**PLEASE SELECT ONE ENTRÉE FOR SATURDAY EVENING AT BJ'S ON THE WATER**

Mark your selection here



<input type="checkbox"/>	<b>Twin Crab Cakes...5oz.</b> each, flash fried in peanut oil, and served with our homemade tartar sauce
<input type="checkbox"/>	<b>Fresh Swordfish Provencal...</b> topped with roasted tomatoes, capers, onions, fresh basil
<input type="checkbox"/>	<b>Grand-i-oli Ravioli...</b> jumbo sized, stuffed with 5 cheeses, topped with homemade tomato basil sauce
<input type="checkbox"/>	<b>Chicken Chesapeake...</b> Boneless breast stuffed with our own Crab Imperial
<input type="checkbox"/>	<b>12oz Char-grilled NY Strip Steak...</b> topped with blue cheese compound butter

**ALL ENTRÉES SERVED WITH:**

- Garden Salad with a Balsamic Vinaigrette, Twice Baked Potato, Rolls and Butter, coffee, tea, or soda, dessert

Mark your calendars now for:

- **Bull and Oyster Roast Nov. 17, 2018 Michaels 8th Avenue**
- **Winter Convention Feb. 8, 2019 Martins West**
- **Contributions to the Dick Trainor Scholarship Fund are encouraged with your separate check. Dick Trainor Scholarship Fund contributions are tax deductible. For your records, the Scholarship Tax Number is 52-211 6584**